J.FW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/826,709 Appln No.: Confirmation No. 1774 Filed: April 16, 2004 CERTIFICATE OF MAILING Applicant(s): Gaonkar et al. I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Multilayer Edible Moisture Barrier for Food Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this Art Unit: 1761 Examiner: Donovan, Maureen C. Registration No. Attorney for Applicant(s) Attorney Docket No.: 77046 Customer No.: 22242

AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Madam:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- No additional fee is required.

Fee Calculation For Claims As Amended

ree Calculation For Claims As Athended										
		As Amended	Previously Paid For		Present Extra		Rate		A	dditional Fee
Inde	pendent Claims			**=	0	x \$	200.00	_	\$	0.00
Total Claims				* <u>=</u>	0	x \$	50.00	_	\$	0.00
Fee for Multiply Dependent Claims \$ 360.00						360.00				
** At least 3				Total Additional Fee				\$	0.00	
	* At least 20									
☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:								\$	0.00	

U.S. Application No. 10/826,709 Amendment Transmittal

□	A check in the amount of \$ is enclosed.							
	Charge \$ to Deposit Account No. 06-1135.							
⊠	Other: Terminal Disclaimer							
<u> </u>	The Commissioner is hereby authorized to charge any additional fees which may be required in the application under 37 C.F.R. §\$1.16-1.17 during its entire pendency, or credit any overpayment, Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commission is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of the sheet is enclosed.							
	DEC 2 1 2004	Jan P. Kong						
	Date	James P. Krueger Registration No. 35,234						

FITCH, EVEN, TABIN & FLANNERY 120 South LaSalle Street, Suite 1600 Chicago, Illinois 60603-3406

Telephone: (312) 577-7000 Facsimile: (312) 577-7007

DEC 2 7 2004 EVEN STATES PATENT AND TRADEMARK OFFICE

Appln No.: 10/826,709

Filed: April 16, 2004

Applicant(s): Gaonkar et al.

Title: Multilayer Edible Moisture Barrier for Food

Products

Art Unit: 1761

Examiner: Donovan, Maureen C.

Attorney Docket No.:

77046

Customer No.:

22242

Confirmation No. 1774

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this date.

DEC 2 1 2004

Date

James P. Krueger

Registration No. 35,234
Attorney for Applicant(s)

AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Madam:

In response to the Office Action of September 22, 2004, please amend the above identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.